DU-A'A TALABIL HAWAA-IJ

In the name of Allah, the Beneficent, the Merciful.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

My Allah,
O He, who, for seeking fulfillment of desires,
is the ultimate means of relief.
O He unto whom requests reach to obtain fulfillment.
O He who does not sell favours for a price.
O He who does not attach strings (of obligations) to His bestowals.
O He, with whom sufficiency is secured, and no one is able to do anything without Him.
O He who (alone), no one else, is humbly beseeched, and it (the desire) is never turned away.
O He whose treasures are not consumed by giving what is asked for.
O He whose wisdom is not altered by any means.

O He from whom the "be in need of" relationship of the needy cannot be cut off.
O He who is not troubled by the calls of the supplicators.
You have glorified Your quality of being independent of Your creations, and indeed You are.
You have made wants necessary for Your creation, and they, always in need, turn to You.
So whoever makes a request to You to free himself from poverty, has come at the right source, which alone gives satisfaction,
but whoever turns to another, from among Your creation, to seek fulfillment of his desires, overlooking You, surely comes to. greif,
and in an attempt to bargain away, I is deprived of Your favours.
O Allah, now I put forward my need to You, since my efforts failed, my means fell short, my strategy has been interrupted,
because my lust prompted me to go
for him who, not being free

اَللّٰهُمَّ يَا مُنْتَهٰى مَطْلَبِ الْحَاجَاتِ وَ يَا مَنْ عِنْدَهُ
نَيْلُ الطَّلِبَاتِ وَ يَا مَنْ لاَ يَبِيعُ نِعَمَهُ بِالْاَثْمَانِ وَ يَا
مَنْ لاَ يُكَدِّرُ عَطَايَاهُ بِالْاِمْتِنَانِ وَ يَا مَنْ يُسْتَغْنٰى بِهِ
وَلاَ يُسْتَغْنٰى عَنْهُ وَ يَا مَنْ يُرْغَبُ اِلَيْهِ وَلاَ يُرْغَبُ
عَنْهُ وَ يَا مَنْ لاَ تُفْنِي خَزَآئِنَهُ الْمَسَائِلُ وَ يَا مَنْ لاَ
تُبَدِّلُ حِكْمَتَهُ الْوَسَائِلُ وَ يَا مَنْ لاَ تَنْقَطِعُ عَنْهُ
حَوَآئِجُ الْمُحْتَاجِيْنَ وَ يَا مَنْ لاَ يُعَنِّيهِ دُعَآءُ
الدَّاعِيْنَ تَمَدَّحْتَ بِالْغَنَاءِ عَنْ خَلْقِكَ وَاَنْتَ اَهْلُ
الْغِنٰى عَنْهُمْ وَ نَسَبْتَهُمْ اِلَى الْفَقْرِ وَ هُمْ اَهْلُ
الْفَقْرِ اِلَيْكَ فَمَنْ حَاوَلَ سَدَّ خَلَّتِهِ مِنْ عِنْدِكَ وَ
رَامَ صَرْفَ الْفَقْرِ عَنْ نَفْسِهِ بِكَ فَقَدْ طَلَبَ
حَاجَتَهُ فِيْ مَظَانِّهَا وَ اَتٰى طَلِبَتَهُ مِنْ وَجْهِهَا وَ مَنْ
تَوَجَّهَ بِحَاجَتِهِ اِلٰى اَحَدٍ مِّنْ خَلْقِكَ اَوْ جَعَلَهُ
سَبَبَ نُجْحِهَا دُوْنَكَ فَقَدْ تَعَرَّضَ لِلْحِرْمَانِ وَ
اسْتَحَقَّ مِنْ عِنْدِكَ فَوْتَ الْاِحْسَانِ اَللّٰهُمَّ وَ لِيْ
اِلَيْكَ حَاجَةٌ قَدْقَصَّرَ عَنْهَا جُهْدِيْ وَ تَقَطَّعَتْ
دُوْنَهَا حِيَلِيْ وَ سَوَّلَتْ لِيْ نَفْسِيْ رَفْعَهَا اِلٰى مَنْ
يَرْفَعُ حَوَآئِجَهُ اِلَيْكَ وَلاَ يَسْتَغْنِيْ فِيْ طَلِبَاتِهِ
عَنْكَ وَ هِيَ زَلَّةٌ مِنْ زَلَلِ الْخَاطِئِيْنَ وَ عَثْرَةٌ مِنْ